

Saint Sharbel Maronite Catholic Church

Saint Sharbel, Pray for Us!

1804 SE 16th Ave., Portland, OR 97214

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www.stsharbel.org



August 12, 2018

Preaching the Word



Next Sunday

Heeding the Word

1 Thes 2:1-13 (Paul's Ministry Among Them)

Lk 10:38-42 (Martha and Mary)

Your Gifts To God

Offering Report for July 29th -August 4th

Online.....\$230.00

Collection.....\$1,229.20

Weekly Total.....\$1,459.20

YTD Total.....\$53,788.88

YTD Goal.....\$57,262.00

YTD Difference.....**-\$3,473.12**

Liturgy Intentions

Sunday, August 12th, 10:30 am

Ann & Bill Marentette, Anniversary

Monday, August 13th

Available

Tuesday, August 14th

+Scott Driscoll

Wednesday, August 15th

Available

Thursday, August 16th

Majka Slukova

Friday, August 17th

Available

Saturday, August 18th

Available

Sunday, August 19th

Available

Adoration/Exposition every Sunday at 9:30 am before the morning Liturgy.

Confession every Sunday at 9:45 am before the morning Liturgy.

Also join us to pray the Rosary on Sundays at 10:00 am before the Liturgy begins.

Altar Sponsorship

Sunday, August 12th

Available

Sunday, August 19th

Redmond Family

Parish Events



Eparchy of Our Lady of Lebanon of Los Angeles

Parish Council

+Bruce Ashford
(Treasurer)

Charlie Ashou

Gus Bekahi

Nick El Hajj

Agopos Ghossein

Adib Karam

+Claude Karam

Anne Marentette
(Secretary)

Doug Raab

+Thaddeus Rask

Nadia Redmond

Mitch Siekmann

Laif Waldron

Ex Officio
+Deacon Tony
+Deacon Wadih

+Finance Committee

TO: Priests and Deacons
Subdeacons, Monks and Nuns
All the Faithful of the Eparchy

As most of you are aware, the Holy Father has accepted the resignation of former Cardinal Theodore McCarrick from the College of Cardinals and he has been suspended from all ministry. Ministry carries with it, a solemn and sacred responsibility. Information thus far indicates that former Cardinal McCarrick had violated this sacred trust over a period of many years. The alleged crimes committed by the former Cardinal have caused grave scandal and embarrassment to all of us not to mention the pain of his victims. Further canonical and legal consequences are likely to occur against the former Cardinal.

As Bishop of the Eparchy of Our Lady of Lebanon of Los Angeles, I am committing myself and all my clergy to a policy of "zero tolerance" for violations of sexual abuse against minors or other vulnerable persons by anyone affiliated or employed by the Eparchy. It will simply not be tolerated in any way. We have policies and procedures in place to deal with any accusation brought to our attention. Those procedures will continue to be followed and enforced. This embraces all the clergy, including myself, as Bishop, all our employees and volunteers. Additionally, all those affiliated with the Eparchy are required to be trained in the prevention of any form of abuse and to report it in a timely and appropriate manner.

I ask your prayers for the victims and their families of the alleged crimes of former Cardinal McCarrick. I also ask your prayers for all of us as we commit ourselves to working together to prevent such acts in the future.

Sincerely yours in Christ,

+A. Elias Zaidan
Bishop of the Eparchy of Our Lady of Lebanon of Los Angeles

Community Events

GILDING WORKSHOP

AUGUST 24-25

WITH
RAYMOND VINCENT

AT
HOLY THEOPHANY MONASTERY

The Gilding Workshop begins **Friday, August 24** at 5:30 PM with Vespers followed by work session. It ends Saturday, August 25 after Great Vespers.

Fee: \$225* which covers instruction - plus ALL materials, including 23k Gold Leaf and use of agate stone burnishers. *\$30 for overnight accommodations at the monastery is additional.

The Workshop will cover the following techniques:

- Application of clay bole
- Water gilding
- Burnishing and embossing of gold leaf
- Oil gilding
- Painting on top of gold

Contact us for more information and a registration form:

Holy Theophany Monastery
10220 66th Avenue S.E. Olympia, WA 98513
(360) 491-8233
htheophany@earthlink.net

Reflection

Preaching the Word

Lk 8:1-15

The first caution that we learn from the parable of the sower, is to beware of the devil when we hear the Word. Our Lord tells us that the hearts of some hearers are like "the wayside." The seed of the Gospel is plucked away from them by the devil almost as soon as it is sown. It does not sink down into their consciences. It does not make the least impression on their minds.

The devil, no doubt, is everywhere. That malicious spirit is unwearied in his efforts to do us harm. He is ever watching for our halting, and seeking occasion to destroy our souls. But nowhere perhaps is the devil so active as in a congregation of Gospel-hearers. Nowhere does he labor so hard to stop the progress of that which is good, and to prevent men and women being saved. From him come wandering thoughts and roving imaginations--listless minds and dull memories--sleepy eyes and fidgety nerves, weary ears and distracted attention. In all these things Satan has a great hand. People wonder where they come from, and marvel how it is that they find sermons so dull, and remember them so badly! They forget the parable of the sower. They forget the devil.

Let us take heed that we are not way-side hearers. Let us beware of the devil. We shall always find him at Church. He never stays away from public ordinances. Let us remember this, and be upon our guard. Heat, and cold, and draughts, and damp, and wet, and rain, and snow, are often dreaded by Church goers, and alleged as reasons for not going to Church. But there is one enemy whom they ought to fear more than all these things together. That enemy is Satan.

The second caution that we learn from the parable of the sower, is to beware of resting on mere temporary impressions when we have heard the word. Our Lord tells us that the hearts of some hearers are like ROCKY ground. The seed of the word springs up immediately, as soon as they hear it, and bears a crop of joyful impressions, and pleasurable emotions. But these impressions, unhappily, are only on the surface. There is no deep and abiding work done in their souls. And hence, so soon as the scorching heat of temptation or persecution begins to be felt, the little bit of religion which they seemed to have attained, withers and vanishes away.

Feelings, no doubt, fill a most important office in our personal Christianity. Without them there can be no saving religion. Hope, and joy, and peace, and confidence, and resignation, and love, and fear, are things which must be felt, if they really exist. But it must never be forgotten that there are religious affections, which are spurious and false, and spring from nothing better than animal excitement. It is quite possible to feel great pleasure, or deep alarm, under the preaching of the Gospel, and yet to be utterly destitute of the grace of God. The tears of some hearers of sermons, and the extravagant delight of others, are no certain marks of conversion. We may be warm admirers of favorite preachers, and yet remain nothing better than stony-ground hearers. Nothing should content us but a deep, humbling, self-mortifying work of the Holy Spirit, and a heart-union with Christ.

The third caution contained in the parable of the sower is to beware of the cares of this world. Our Lord tells us that the hearts of many hearers of the word are like thorny ground. The seed of the word, when sown upon them, is choked by the multitude of other things, by which their affections are occupied. They have no objection to the doctrines and requirements of the Gospel. They even wish to believe and obey them. But they allow the things of earth to get such hold upon their minds, that they leave no room for the word of God to do its work. And hence it follows that however many sermons they hear, they seem nothing bettered by them. A weekly process of truth-stifling goes on within. They bring no fruit to perfection.

The things of this life form one of the greatest dangers which beset a Christian's path. The money, the pleasures, the daily business of the world, are so many traps to catch souls. Thousands of things, which in themselves are innocent, become, when followed to excess, little better than soul-poisons, and helps to hell. Open sin is not the only thing that ruins souls. In the midst of our families, and in the pursuit of our lawful callings, we have need to be on our guard. Unless we watch and pray, these temporal things may rob us of heaven, and smother every sermon we hear. We may live and die thorny-ground hearers.

The last caution contained in the parable of the sower, is to beware of being content with any religion which does not bear FRUIT in our lives. Our Lord tells us that the hearts of those who hear the word aright, are like good ground. The seed of the Gospel sinks down deeply into their wills, and produces practical results in their faith and practice. They not only hear with pleasure, but act with decision. They repent. They believe. They obey.

Forever let us bear in mind that this is the only religion that saves souls. Outward profession of Christianity, and the formal use of Church ordinances and sacraments, never yet gave man a good hope in life, or peace in death, or rest in the world beyond the grave. There must be fruits of the Spirit in our hearts and lives, or else the Gospel is preached to us in vain. Those only who bear such fruits, shall be found at Christ's right hand in the day of His appearing.

Let us leave the parable with a deep sense of the danger and responsibility of all hearers of the Gospel. There are four ways in which we may hear, and of these four only one is right. There are three kinds of hearers whose souls are in imminent peril. How many of these three kinds are to be found in every congregation! There is only one class of hearers which is right in the sight of God. And what are we? Do we belong to that one?



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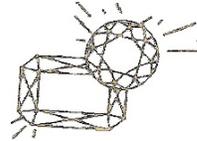
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